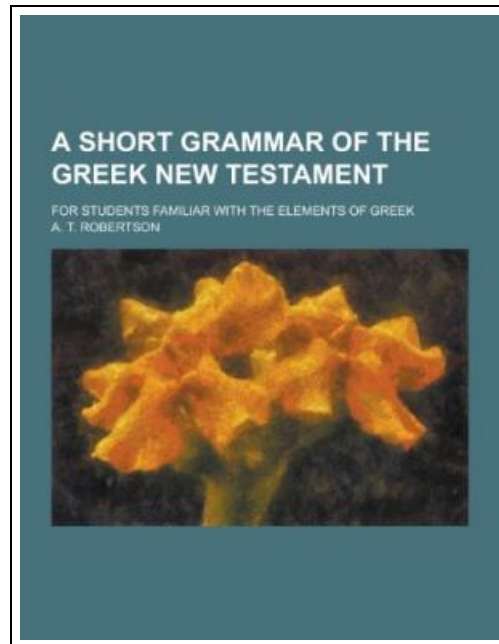


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A SHORT GRAMMAR OF THE GREEK NEW TESTAMENT; FOR STUDENTS FAMILIAR WITH THE ELEMENTS OF GREEK



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Theclassics.us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1908 edition. Excerpt: .adjectives. Possession is the most obvious and the most usual use of the genitive case, as *irardiai Tov SovXov Tov ap*(*upei puXov avTOv To Wt iov* (Matt. 26:51). It is the high priest s servant, not that of another, and it is the servant s ear, not another s. Sometimes the relationship is not clearly defined, but is assumed as plain. So *Mapta lwciwv* (Luke 24:10) is James s Mary, which might be his mother, wife, or daughter. We learn from elsewhere that it is his mother. Often the genitive is used simply with the article, where the context explains, as *ol Tov Xpurrov* (Gal. 5:24), especially the neuter article as *ra KatVapos* (Mark 12:17). (4) Indeed the genitive may express identity (apposition) as *iroAtts Soso/jkov Ku Topoppas* (2 Pet. 2:6), *rj oiKta Tov o-Krjvovi* (2 Cor. 5:1). The genitive characterizes the substantive as *To o-Gpa Ts apapruus* (Rom. 6:6), *6 olKovopni T s aSi/ctas* (Luke 16:8), though it must not be regarded as identical with the adjective (see *Zv Kmvojiti Scos, Eom. 6:4*), and even expressions like *vhl pwr6* (1 Thess. 5:5) are shown by the papyri not to be mere Hebraisms, but in accord with general Greek idiom. (5) It is not alone quality that can be expressed by the genitive, but also a partitive sense (possibly ablative), as *To ocaTovriJs 7r6A* as (Rev. 11:13), and sometimes such a genitive is found alone with no noun as the subject of the verb...



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